

Invitation of quotation
for
Supply of Digital Camera with Ring Flash, Macro
Lens & Micrometer Straight Head Pieces

At

All India Institute of Medical Sciences, Jodhpur

Inquiry No.: : Admin/Gen/25-10(iv)/2020-AIIMS.JDH

Inquiry Issue Date : 02nd March, 2021

Last Date of Submission : 08th March, 2021 at 03:00 PM.



All India Institute of Medical Sciences, Jodhpur

Basni Phase - II, Jodhpur – 342005, Rajasthan

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Invitation of quotation for Supply of Digital Camera with Ring Flash, Macro Lens & Micrometer Straight Head Pieces at AIIMS Jodhpur

Sealed Quotations are hereby invited by the undersigned on behalf of the Director, AIIMS Jodhpur for Supply of Digital Camera with Ring Flash, Macro Lens & Micrometer Straight Head Pieces for the Institute as per terms & conditions mentioned below. The filled quotations along with all the required document must reach in the office of the undersigned on or before 08.03.2021 03:00 PM. The Envelope containing the quotation would please be sealed and super scribed as under:-

“QUOTATION FOR SUPPLY OF DIGITAL CAMERA WITH RING FLASH, MACRO LENS & MICROMETER STRAIGHT HEAD PIECES AGAINST INQUIRY NO. ADMN/GEN/25-10(iv)/2020-AIIMS.JDH” DUE ON 08.03.2021 03:00 PM”

1. Terms & Conditions:

- A) The quotations received after this deadline & unsealed shall not be entertained under any circumstances whatsoever. In case of postal delay this Institute will not be responsible. **The offer Submitted Fax/Email shall not be considered and no correspondence will be entertained in this matter.**
- B) Quotations must be in the enclosed prescribed Performa on the letter head of the firm duly signed by the Proprietor/ Partner/ Director or their authorized representative, In case of signing of quotation by the authorized representative letter of authorization must be attached with the quotation. Quotation must be dropped in “**Quotation Box**” located in Administration Block of AIIMS, Jodhpur.
- C) Rates must be quoted in **Indian rupees** and as per the format specified taxes extra if any must be written separately.
- D) Rates must be quoted FOR basis (including Freight charges, Insurance, installation etc.)
- E) No overwriting or cutting is permitted in the rate. If found, the quotation shall be summarily rejected.
- F) The rates quoted must be valid for 60 days minimum from the date of opening of the quotation and silence of any tendered on this issue shall be treated as agreed with this condition.
- G) Becoming L1 will not be the criteria for awarding of purchase order unless the rates are reasonable & justified.
- H) RTGS/NEFT details need to be furnished by the supplier with the quotation on the letter head of supplier/firm/agency.
- I) The firm/agency may satisfy the following conditions and attach self-attested copy of the same with the quotation:
- Firm shall be registered with the Government of Rajasthan / Central Government.
 - The firm shall have valid GST/Other taxes and IT PAN.
 - **The firm should not be black listed by any Govt. Agency/Dept.**

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- J) Quotations qualified by such vague and indefinite expressions such as “subject to prior confirmation”, “subject to immediate acceptance” etc. will be treated as vague offers and rejected accordingly. Any conditional quotation shall be rejected summarily.
- K) **Delivery Period** – within 30 days from Purchase order.
- L) **Liquidated Damage:** - If the supplier fails to deliver the material on or before the stipulated date, then a penalty at the rate of 0.5 % per week of the total order value shall be levied subject to maximum of 10% of the total order value.
- M) **Payment Terms:** Payment will be only after satisfactorily delivery / commissioning of material and after inspection by the AIIMS Jodhpur.
- N) **Disputes:** -In the event of any dispute or disagreement arising between the contractors and any other department of AIIMS Jodhpur with regards to the interpretation of “Terms & Conditions” of this inquiry, the same shall be referred to the Director, AIIMS Jodhpur whose decision will be final and binding upon the contractor.
- O) AIIMS, Jodhpur reserves the right to increase or decrease quantity and / or amount of work. Decision of Quantity of material in the AIIMS, Jodhpur will be final in this regard.
- P) AIIMS, Jodhpur reserves the right to reject any quotation or part or the whole of inviting quotation process without assigning any reason. Decision of the AIIMS, Jodhpur will be final in this regard.

2. Special Terms & Conditions:

- A) **Bidder must quote the product as per specification provided in Annexure 1.**
- B) **Catalog must be attached with quotation for technical evaluation.**
- C) **The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.**

Administrative Officer

Encl.: Annexure 1 (Specification)
Annexure 2 (Format of price bid)

Annexure 1

| S. No. | Particular | Specification | | Qty | |
|--------------------|---|--|---|--------------------------|--|
| 1. | Digital Camera | Body and Basic Lens | Details | Make | |
| | | Type of Camera | DSLR | Canon/ Nikon/ Sony | |
| | | Effective Resolution | Minimum 18MP | | |
| | | Screen LCD Size(Inches) | Min 3.0 | | |
| | | Resolution(dots) | 460K | | |
| | | Aspect Ratio | 3:2 | | |
| | | Viewfinder Type | Eye-level penta-mirror | | |
| | | Coverage | Vertical / Horizontal approx. 95% (with Eye point approx. 21mm) | | |
| | | Magnification | Approx. 0.8x (-1m-1 with 50mm lens at infinity) | | |
| | | Kit Lens | 18-55 mm | | |
| | | Flash | | | |
| | | Built-in flash | Retractable, auto pop-up flash | | |
| | | Guide No | Approx. 9.2 / 30.2 (ISO 100, in meters / feet) or Approx. 13 / 42.7 (ISO 200, in meters / feet) | | |
| | | Flash coverage: | Approx. 17mm lens angle of view, Recycling time approx. 2 sec. | | |
| | | Movie Shooting | | | |
| | | Recording format | MOV/ MPEG | | |
| | | Recording size and frame rate 1920 x 1080 (Full HD): 30p / 25p / 24p | - | | |
| | | Focusing | Autofocus and manual | | |
| | | Exposure control (Recommended exposure index) With auto exposure shooting | Auto exposure and manual exposure ISO 100 - ISO 6400 set automatically (ISO 100 - ISO 3200 for still photo shooting) | | |
| | | With manual exposure: | ISO 100 - ISO 6400 set automatically / manually | | |
| | | Shutter Speed(Seconds): | 30-1/4000 | | |
| | | Recording System | | | |
| | | Image type | JPEG, RAW | | |
| | | | RAW+JPEG Large simultaneous recording possible | | |
| | | Power | | | |
| | | Battery | Battery Pack LP-E10 (Quantity 1), * AC power can be supplied via AC Adapter Kit | | |
| | | Shooting mode | (PSAM) Program AE, Shutter priority AE, Aperture priority AE, Manual Exposure | | |
| | | Weight | Weight <500gms | | |
| Maximum Frame rate | 30 fps, Media Storage- SD, SDHC, SDXC, File formats supported JPEG, RAW | | | | |
| Connectivity | USB Cable, HDMI, Microphone, PictBridge | | | | |

01
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| | | | | | | |
|----|---------------------------------|---------------------------------------|---------------------------------|--|--------------------------|---------|
| 2. | Macro Lens | S. No. | Technical Specifications | Make | 01 Nos. | |
| | | 1 | Focal length 100mm | Canon/ Nikon/ Sony | | |
| | | 2 | EF 100mm f/2.8 Macro USM | | | |
| | | 3 | High performance macro | | | |
| | | 4 | Life size image reproduction | | | |
| | | 5 | UD lens element | | | |
| | | 6 | Focus distance limiter | | | |
| | | 7 | 58mm filter size | | | |
| | | 8 | Ring type USM AF motor | | | |
| | | 9 | Should support tripod collar | | | |
| | | 10 | Fstop range – f2.8 to f32 | | | |
| | | 11 | Filter thread size 58mm | | | |
| | | 12 | Working distance at 1:1 : 5.75” | | | |
| 3. | Ring Flash | S. No. | Technical Specifications | | Make | 01 Nos. |
| | | 1 | Flash Type | Ring Lite, twin circular flashes tubes, and separate Controller Unit. | Canon/ Nikon/ Sony | |
| | | 2 | Flash Duration | Modeling Flash (1)One-second burst at 70Hz in E-TTL or M flash mode | | |
| | | 3 | Flash Control System | Control in E-TTL Mode: FP sync, FE Lock, Flash +/- compensation, Flash Exposure Bracketing | | |
| | | 4 | Control in Manual Mode | Flash +/- compensation, Flash Exposure Bracketing | | |
| | | 5 | Ratio Control in Manual | LR tubes (A:B) in full steps over 1/1 ~ 1/64 range, full steps | | |
| | | 6 | Setting Method | LCD panel on Controller Unit (illuminated) | | |
| | | 7 | Power Source | 4 AA Batteries in Controller (Alkaline, NiCd, Lithium and Ni-MH type AAs are OK) | | |
| 4. | Micrometer Straight Head Pieces | Recommended Make:- Kavo/W & H/ Sirona | | | | 05 Nos. |

Note: - The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

[On the letterhead of firm]**ANNEXURE "2"**
PRICE BIDFORM

To,
Administrative Officer,
AIIMS, Jodhpur.

Dear Sir,

1. I/We Submitted the quotation for Enquiry No. "QUOTATION FOR SUPPLY OF DIGITAL CAMERA WITH RING FLASH, MACRO LENS & MICROMETER STRAIGHT HEAD PIECES AT AIIMS AGAINST THE INQUIRY NO. Admn/Gen/25-10(iv)/2020-AIIMS.JDH" DUE ON 08.03.2021 03:00 PM for Supply of Digital Camera with Ring Flash, Macro Lens & Micrometer Straight Head Pieces at AIIMS Jodhpur".
2. I/We thoroughly examined, understood and accepted terms & conditions given in the enquiry document, failing which my quotation will be rejected out rightly.
3. I/We hereby offer to supply at the following rates.

| S. No | Particular | Qty. | Quoted Make | Price/Unit Exclusive of GST (INR) | GST/ Other Taxes | Price/ Unit Inclusive of GST (INR) | Total Cost Inclusive of GST (INR) | MRP |
|-------|--|------------|-------------|-----------------------------------|------------------|------------------------------------|-----------------------------------|-----|
| 1. | Digital Camera Specification:- As per Annexure-1 Recommended Make: Canon/ Nikon/ Sony | 01 Nos. | | | | | | |
| 2. | Macro Lens Specification:- As per Annexure-1 Recommended Make: Canon/ Nikon/ Sony | 01 Nos. | | | | | | |
| 3. | Ring Flash Specification:- As per Annexure-1 Recommended Make: Canon/ Nikon/ Sony | 01 Nos. | | | | | | |
| 4. | Micrometer Straight Head Pieces Recommended Make:- Kavo/W & H/ Sirona | 05 Nos. | | | | | | |

Note:-

1. The Bidder must quote single Make.
2. The bidder must quoted their quotation only in above said format on the letter of firm otherwise quotation will be REJECTED.
3. Catalog must be attached with quotation for technical evaluation.
4. The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

Date _____

(Name) _____

Place _____

Name of Firm/Company/Agency _____

GSTIN No.: _____

Bank Name:- _____

Bank Account No.: _____

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IFSC Code:- _____

Branch Name: _____

Phone No. _____

Email: _____

(Signature of Authorized Person) _____

Seal: _____